COURSE OUTLINE

1. GENERAL

1. GLINLINAL					
SCHOOL	SCHOOL OF PHILOSOPHY				
DEPARTMENT	DEPARTMENT OF PHILOLOGY				
LEVEL	UNDERGRADUATE				
COURSE CODE	NEFF 139	NEFF 139 CYCLE OF STUDY ALL			
COURSE TITLE	THE GREEK LITERATURE AND SCHOLARSHIP FROM 1669 TO 1770				
AUTONOMOUS EDUCATIONAL ACTIVITIES			TEACHING HOURS PER WEEK	CREDITS/	'ECTS
		Lectures	3	5	
COURSE TYPE					
Background, General knowledge, Scientific discipline, Development of Proficiencies	Scientific discipline				
PREREQUISITIES	None				
TEACHING AND EXAM LANGUAGE	Greek				
AVAILABLE TO ERASMUS STUDENTS	Yes				
WEBSITE (URL)	https://classweb.cc.uoc.gr/classes.asp				

2. LEARNING OUTCOMES

LEARNING OUTCOMES

The main objective of the class is the familiarization with the Greek Literature and Scholarship from 1669 (after the Turkish conquest of Crete) to 1770 (the appearance of early Enlightenment).

Students must by the end of the course be able:

- To understand the literary and theoretical considerations that take place within the Greeks of the Ottoman Empire and the Greek communities all over the Europe during this period
- To know the most important authors of this period and their work
- To understand the importance of this period for the cultivation of the Ideal of "Hellenism" and national consciousness
- To become familiar with the basic bibliographical references of this period

BROAD KNOWLEDGE/COMPETENCIES

General Competences

Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?

Search for, analysis and synthesis of data and information,
with the use of the necessary technology
Adapting to new situations
Project planning and management
Respect for difference and multiculturalism
Respect for the natural environment

Decision-making Showing social, professional and ethical responsibility and

Working independently	sensitivity to gender issues
Team work	Criticism and self-criticism
Working in an international environment	Production of free, creative and inductive thinking
Working in an interdisciplinary environment	
Production of new research ideas	Others

- Autonomous work
- Criticism and self-criticism
- Production of free, creative and inductive thinking

3. COURSE DESCRIPTION

- The reception of Cretan Literature in the Ionian Islands
- The Ionian vernacular poetry
- Greek novels, narratives and translations during the period 1669-1770
- The Greek Literature and Scholarship in Phanari and Danubian Principalities
- The appearance of early Enlightenment and the modern Ideal of Hellenism

4. TEACHING AND LEARNING METHODS-EVALUATION

MODE OF DELIVERY	In Class		
OTHER SOURCES/ TECHNOLOGICAL AND COMMUNICATION SUPPORT	 Class notes, announcements & communication via ClassWeb Communication via e-mail 		
COURSE STRUCTURE	ACTIVITY	WORKLOAD	
	Lectures	39	
	Independent study and preparation for the examinations	83	
	Final written examination	3	
	Total (25 working hours per credit)	125	
STUDENT ASSESSMENT	Written examination which includes questions about I. the most important Greek authors of the period 1669-1770 and their work II. the literary and ideological considerations of this period		
	III. the consequences modern Hellenisn	s of this period for the rise of n	

5. SUGGESTED BIBLIOGRAPHY

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- Αθήνα Στ- Ξούριας Γ., Νεοελληνική Γραμματεία 1670-1830, Αθήνα: 2015
- Αποστολόπουλος, Δ. Γ., Για τους Φαναριώτες. Δοκιμές ερμηνείας και μικρά αναλυτικά, Αθήνα: ΕΙΕ/ΙΝΕ, 2003

- Γλυκοφρύδη-Λεοντσίνη, Α., *Νεοελληνική αισθητική και ευρωπαϊκός Διαφωτισμός*, Αθήνα: Συμμετρία, 2008
- Δημαράς Κ.Θ., Νεοελληνικός Διαφωτισμός, Αθήνα: Ερμής, 2002.
- Ζώρας, Γ. Θ. & Μπουμπουλίδης, Φ. Κ., Επτανήσιοι προσολωμικοί ποιηταί, Αθήνα: 1953
- Κεχαγιόγλου, Γ., Πεζογραφική ανθολογία. Αφηγηματικός γραπτός νεοελληνικός λόγος. Τόμ. 1: Από το τέλος του Βυζαντίου ως τη Γαλλική Επανάσταση. Θεσσαλονίκη: Ινστιτούτο Νεοελληνικών Σπουδών [Ίδρυμα Μανόλη Τριανταφυλλίδη, 2009
- Ξούριας Γ., Ανεβαίνοντας τον Ελικώνα. Για την ποίηση του Γένους την εποχή του Νεοελληνικού Διαφωτισμού, Αθήνα: Gutenberg, 2018.
- Πεχλιβάνος Μ., Εκδοχές νεοτερικότητας στην κοινωνία του Γένους, Θεσσαλονίκη: 1999.