## **COURSE OUTLINE**

## (1) GENERAL

SCHOOL	PHILOSOPH	Y		
ACADEMIC UNIT	PHILOLOGY			
LEVEL OF STUDIES	UNDERGRADUATE			
COURSE CODE	AEFF 293		SEMESTER	FALL
COURSE TITLE	LUCIAN, VE	RAE HISTORIAE	•	
INDEPENDENT TEACHING ACTIVITIES if credits are awarded for separate components of the course, e.g. lectures, laboratory exercises, etc. If the credits are awarded for the whole of the course, give the weekly teaching hours and the total credits		WEEKLY TEACHINO HOURS		
			3	5
Add rows if necessary. The organisation of teaching and the teaching methods used are described in detail at (d).				
COURSE TYPE general background, special background, specialised general knowledge, skills development		general knowled	ge	
PREREQUISITE COURSES:	None			
LANGUAGE OF INSTRUCTION and EXAMINATIONS:	Greek			
IS THE COURSE OFFERED TO ERASMUS STUDENTS	Yes			
COURSE WEBSITE (URL)	https://cla	ssweb.cc.uoc	.gr/classes.a	sp

## (2) LEARNING OUTCOMES

#### Learning outcomes

The course learning outcomes, specific knowledge, skills and competences of an appropriate level, which the students will acquire with the successful completion of the course are described.

Consult Appendix A

- Description of the level of learning outcomes for each qualifications cycle, according to the Qualifications Framework of the European Higher Education Area
- Descriptors for Levels 6, 7 & 8 of the European Qualifications Framework for Lifelong Learning and Appendix B
- Guidelines for writing Learning Outcomes

This course aims at familiarizing students with the first theoretical treatment on ancient historiography, Lucian's *Verae Historiae*, the first science fiction novel. Lucian is known for satire, which he aptly uses in all of his works. In this course we will focus both on his techniques of satire and on his multiple intertextual relationships (especially philosophy and historiography):

a) know basic information about the life of Lucian and the historical context in which he wrote his work (i.e. the second sophistic)

- b) recognize passages from the Verae Historiae, translate and comment on them
- c) compare Lucian with other sources, especially philosophy and historiography
- d) recognize the techniques of satire

### **General Competences**

Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?

Search for, analysis and synthesis of data and information, with the use of the necessary technology Adapting to new situations Decision-making Working independently Team work Working in an international environment Working in an interdisciplinary environment Production of new research ideas	Project planning and management Respect for difference and multiculturalism Respect for the natural environment Showing social, professional and ethical responsibility and sensitivity to gender issues Criticism and self-criticism Production of free, creative and inductive thinking  Others			
Search for, analysis and synthesis of data and in	formation, with the use of the necessary technology			
Working independently				
Team Work				
Working in an international environment				
Working in an interdisciplinary environment				
Production of new research ideas				
Criticism and self-criticism				
Production of free, creative and inductive thinki	ng			

# (3) SYLLABUS

The course includes lectures on Lucian's *Verae Historiae*, in the course of which both language and content are thoroughly commented. Parallel sources will also be used when needed.

# (4) TEACHING and LEARNING METHODS - EVALUATION

DELIVERY Face-to-face, Distance learning, etc. USE OF INFORMATION AND COMMUNICATIONS TECHNOLOGY Use of ICT in teaching, laboratory education, communication with students	(ppt etc.)	g with specified software nouncements and contact of classweb
TEACHING METHODS	Activity	Semester Workload
The manner and methods of teaching are described in detail.	Lectures	39
Lectures, seminars, laboratory practice,	In dissidured Standar Constant	
fieldwork, study and analysis of bibliography, tutorials, placements, clinical practice, art	Individual Study for the exams preparation	83
workshop, interactive teaching, educational		05
visits, project, essay writing, artistic creativity, etc.		
ell.		
The student's study hours for each learning		
activity are given as well as the hours of non- directed study according to the principles of		
the ECTS	Final written exam	3
	Course Total	125
STUDENT PERFORMANCE EVALUATION		
<b>EVALUATION</b> Description of the evaluation procedure		
	Three Hour Exam in Moder	n Greek, which will
Language of evaluation, methods of	include:	

evaluation, summative or conclusive, multiple choice questionnaires, short-answer questions, open-ended questions, problem solving, written work, essay/report, oral examination, public presentation, laboratory work, clinical examination of patient, art interpretation, other	<ul> <li>a) General questions about the life and/or ideas of Lucian</li> <li>b) translation and commentary on selected passages from the <i>Verae Historiae</i></li> <li>c) syntactical and/or grammatical identification of words</li> </ul>
Specifically-defined evaluation criteria are given, and if and where they are accessible to students.	

## (5) ATTACHED BIBLIOGRAPHY

- Suggested bibliography:

Clay, D. Lucian, True History: introduction, text, translation, and commentary. Oxford; New York: Oxford University Press, 2021

Georgiadou, A. and D. H. J. Larmour, *Lucian's Science Fiction Novel* True Histories: *Interpretation and Commentary*, Leiden: Brill 1998.

Tamiolaki, M. Satire and Historiography. The Reception of Classical Models and the Construction of the Author's *Persona* in Lucian's *De Historia Conscribenda*", *Mnemosyne* 68/2015: 917-936.

Tamiolaki, M. "Lucian on Truth and Lies in Ancient Historiography. The theory and its limits", in L. Hau and I. Ruffel (eds.), *Truth and History in the Ancient World. Pluralising the Past*, London, Routledge 2016: 267-283.

Tamiolaki, M. "Writing for Posterity in Ancient Historiography. Lucian's Perspective", in A. Lianeri (ed.), *Future Time in and Through Ancient Historiography*, Berlin, Walter de Gruyter 2016: 267-282.