# **COURSE OUTLINE (Undergraduate-Seminar)**

### (1) GENERAL

SCHOOL	PHILOSOPHI	CAL			
ACADEMIC UNIT	PHILOLOGY				
LEVEL OF STUDIES	UNDERGRADUATE				
COURSE CODE	ЛАФФ 340		SEMESTER	3 <sup>rd</sup> -4 <sup>th</sup> Semester	
COURSE TITLE	Roman Stoicism				
INDEPENDENT TEACHING ACTIVITIES  if credits are awarded for separate components of the course, e.g. lectures, laboratory exercises, etc. If the credits are awarded for the whole of the course, give the weekly teaching hours and the total credits			WEEKLY TEACHING HOURS	CREDITS	
	Lectures and Oral Presentations		3	10	
Add rows if necessary. The organisation of teaching and the teaching methods used are described in detail at (d).					
COURSE TYPE general background, special background, specialised general knowledge, skills development	Special Background, Skills Development				
PREREQUISITE COURSES:	ΛΑΦΦ 015, ΛΑΦΦ 100				
LANGUAGE OF INSTRUCTION and EXAMINATIONS:	English (Modern Greek)				
IS THE COURSE OFFERED TO ERASMUS STUDENTS	Yes				
COURSE WEBSITE (URL)	http://classweb.cc.uoc.gr/classes.asp				

#### (2) LEARNING OUTCOMES

#### Learning outcomes

The course learning outcomes, specific knowledge, skills and competences of an appropriate level, which the students will acquire with the successful completion of the course are described.

Consult Appendix A

- Description of the level of learning outcomes for each qualifications cycle, according to the Qualifications Framework of the European Higher Education Area
- Descriptors for Levels 6, 7 & 8 of the European Qualifications Framework for Lifelong Learning and Appendix B
- Guidelines for writing Learning Outcomes

The general aim of the course is to introduce students to the reception of Stoic philosophy in Latin literature and, in particular, in Cicero (*De Finibus Bonorum et Malorum, Tusculanae Disputationes, De Officiis*) and Seneca (*Epistulae Morales ad Lucilium*).

After the completion of the course students should be able:

- To know the basic principles, notions and arguments of Stoic philosophy as they feature in Latin writers, such as Cicero and Seneca.
- To know the main characteristics and to recognize the literary aspects of various genres of Roman literature which reflect Stoic ideas, e.g. philosophical dialogues, literary epistolography, tragedy.
- To search for and engage with secondary literature in relation to the works which will be discussed and to know the basic scientific requirements of academic writing.

- To organize and share their views and conclusions in the classroom during discussion and in oral presentations.
- To organize and present their thoughts in written exercises and written assignments.

#### **General Competences**

Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?

Search for, analysis and synthesis of data and information, with

the use of the necessary technology

Adapting to new situations Decision-making Working independently

Team work

Working in an international environment Working in an interdisciplinary environment

Production of new research ideas

Project planning and management Respect for difference and multiculturalism Respect for the natural environment

Showing social, professional and ethical responsibility and sensitivity to

gender issues

Criticism and self-criticism

Production of free, creative and inductive thinking

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Others...

Search for, analysis and synthesis of data and information, also with the use of necessary technology

Production of free, creative and inductive thinking

Writing and Presentation Skills

Independent and Team Work

Production of new research ideas

Criticism and Self-criticism

Respect for difference and multiculturalism

## (3) SYLLABUS

Sessions 1-3 Introduction to the reception of Stoic philosophy in Rome and to the works of relevant authors. Analysis of selected passages

Sessions 4-6 Basic Principles and Methodology of Scientific research and writing, Themes and Structure of Scientific Writing, Search and Selection of secondary literature, Citation and Footnotes

Sessions 7-13 Oral Presentations of Participants

### (4) TEACHING and LEARNING METHODS - EVALUATION

DELIVERY Face-to-face, Distance learning, etc.	Face-to-face		
USE OF INFORMATION AND COMMUNICATIONS TECHNOLOGY Use of ICT in teaching, laboratory education, communication with students	Use of power point Use of the E-learning platform for the sharing of material		
TEACHING METHODS	Activity	Semester workload	
The manner and methods of teaching are described in detail.  Lectures, seminars, laboratory practice, fieldwork, study and analysis of bibliography, tutorials,	Partcipation in the Seminar	39	
placements, clinical practice, art workshop, interactive teaching, educational visits, project, essay writing, artistic creativity, etc.	Independent Study and Analysis of Secondary Literature	150	
The student's study hours for each learning activity are given as well as the hours of non-directed study according to the principles of the ECTS	Preparation of Oral Presentation	50	
	Written Assignment	11	

	Course total	250	
STUDENT PERFORMANCE EVALUATION	Evaluation through:     Participation in exercises of research and analysis of texts		
Description of the evaluation procedure  Language of evaluation, methods of evaluation, summative or conclusive, multiple choice questionnaires, short-answer questions, open-ended questions, problem solving, written work,	Questions of Comprehension     Participation in Discussion     Oral Presentation in the classroom     Written assignment		

Specifically-defined evaluation criteria are given, and if and where they are accessible to students.

interpretation, other

essay/report, oral examination, public presentation, laboratory work, clinical examination of patient, art

## (5) ATTACHED BIBLIOGRAPHY (Selection)

Annas J. and Woolf R. (2001) Cicero. *On Moral Ends*, Translation and Notes. Cambridge: Cambridge University Press, 2001.

Dyck, A. (1996) A Commentary on Cicero, De Officiis. The University of Michigan Press.

Griffin and Atkins (1991) Cicero On Duties, Edited and Translated by Miriam Griffin and Margaret Atkins, Cambridge.

Graver, M. and Long. A.A. (2015) Seneca, Lucius Annaeus. *Letters on Ethics: To Lucilius*, Introduction, Translation and Commentary. In *The Complete Works of Lucius Annaeus Seneca*, edited by Elizabeth Asmis, Shadi Bartsch, and Martha C. Nussbaum. Chicago: The University of Chicago Press.

Graver, M. (2002) *Cicero on the Emotions: Tusculan Disputations 3 and 4*. Chicago: University of Chicago Press. Inwood, B. (2007) Seneca. *Selected philosophical letters*, Oxford: Oxford University Press.

Inwood, B. (2005). Reading Seneca: Stoic philosophy at Rome. Oxford University Press.

Long, A. A., & Sedley, D. N. (1987). *The Hellenistic philosophers* 2 Vols., Greek and Latin texts with, translation notes and bibliography. Cambridge University Press.

Reydams-Schils, G. (2016). 'Stoicism in Rome'. In: *The Routledge Handbook of the Stoic tradition* Routledge 17-28.

Sellars, J. (forth.) 'Stoicism in Rome', in: The Oxford Handbook of Stoicism

Thorsteinsson, R. (2010). Roman Christianity and Roman Stoicism: a comparative study of ancient morality. Oxford University Press.